

| LP | Nr wniosku | ILOŚĆ PUNKTÓW |
|----|------------|---------------|
| 1 | 617 | 78 |
| 2 | 618 | 78 |
| 3 | 620 | 78 |
| 4 | 627 | 78 |
| 5 | 637 | 78 |
| 6 | 639 | 78 |
| 7 | 640 | 78 |
| 8 | 642 | 78 |
| 9 | 645 | 78 |
| 10 | 657 | 78 |
| 11 | 665 | 78 |
| 12 | 673 | 78 |
| 13 | 679 | 78 |
| 14 | 685 | 78 |
| 15 | 687 | 78 |
| 16 | 694 | 78 |
| 17 | 697 | 78 |
| 18 | 702 | 78 |
| 19 | 705 | 78 |
| 20 | 721 | 78 |
| 21 | 722 | 78 |
| 22 | 732 | 78 |
| 23 | 735 | 78 |
| 24 | 736 | 78 |
| 25 | 738 | 78 |
| 26 | 764 | 78 |
| 27 | 751 | 78 |
| 28 | 756 | 78 |
| 29 | 759 | 78 |
| 30 | 767 | 78 |
| 31 | 768 | 78 |
| 32 | 774 | 78 |
| 33 | 783 | 78 |
| 34 | 790 | 78 |
| 35 | 792 | 78 |
| 36 | 793 | 78 |
| 37 | 797 | 78 |
| 38 | 798 | 78 |
| 39 | 805 | 78 |
| 40 | 810 | 78 |
| 41 | 811 | 78 |
| 42 | 814 | 78 |
| 43 | 818 | 78 |

| LP | Nr wniosku | ILOŚĆ PUNKTÓW |
|----|------------|---------------|
| 44 | 819 | 78 |
| 45 | 820 | 78 |
| 46 | 821 | 78 |
| 47 | 822 | 78 |
| 48 | 824 | 78 |
| 49 | 833 | 78 |
| 50 | 834 | 78 |
| 51 | 838 | 78 |
| 52 | 845 | 78 |
| 53 | 846 | 78 |
| 54 | 847 | 78 |
| 55 | 848 | 78 |
| 56 | 850 | 78 |
| 57 | 852 | 78 |
| 58 | 853 | 78 |
| 59 | 857 | 78 |
| 60 | 858 | 78 |
| 61 | 986 | 78 |
| 62 | 844 | 77 |
| 63 | 859 | 77 |
| 64 | 862 | 77 |
| 65 | 870 | 77 |
| 66 | 875 | 77 |
| 67 | 876 | 77 |
| 68 | 880 | 77 |
| 69 | 883 | 77 |
| 70 | 884 | 77 |
| 71 | 886 | 77 |
| 72 | 892 | 77 |
| 73 | 1025 | 77 |
| 74 | 893 | 76 |
| 75 | 894 | 76 |
| 76 | 896 | 76 |
| 77 | 898 | 76 |
| 78 | 899 | 76 |
| 79 | 902 | 76 |
| 80 | 908 | 76 |
| 81 | 911 | 76 |
| 82 | 912 | 76 |
| 83 | 913 | 76 |
| 84 | 1022 | 76 |
| 85 | 915 | 75 |
| 86 | 917 | 75 |

Handwritten signature and date, possibly '2019-10-14'.




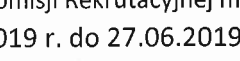
LISTA REZERWOWA DZIECI - REKRUTACJA DO ŻŁOBKA MIEJSKIEGO W MYŚLOWICACH 2019/2020

| LP | Nr | ILOŚĆ PUNKTÓW |
|-----|------|---------------|
| 87 | 925 | 75 |
| 88 | 926 | 75 |
| 89 | 927 | 75 |
| 90 | 930 | 75 |
| 91 | 933 | 75 |
| 92 | 957 | 75 |
| 93 | 979 | 75 |
| 94 | 1002 | 75 |
| 95 | 1003 | 75 |
| 96 | 1050 | 75 |
| 97 | 1051 | 75 |
| 98 | 1064 | 75 |
| 99 | 807 | 74 |
| 100 | 936 | 74 |
| 101 | 937 | 74 |
| 102 | 940 | 74 |
| 103 | 942 | 74 |
| 104 | 944 | 74 |
| 105 | 945 | 74 |
| 106 | 949 | 74 |
| 107 | 950 | 74 |
| 108 | 952 | 74 |
| 109 | 984 | 74 |
| 110 | 1072 | 74 |
| 111 | 889 | 73 |
| 112 | 958 | 73 |
| 113 | 961 | 73 |
| 114 | 963 | 73 |
| 115 | 965 | 73 |
| 116 | 967 | 73 |
| 117 | 968 | 73 |
| 118 | 970 | 73 |
| 119 | 971 | 73 |
| 120 | 973 | 73 |
| 121 | 976 | 73 |
| 122 | 977 | 73 |
| 123 | 982 | 73 |
| 124 | 1056 | 73 |
| 125 | 760 | 72 |
| 126 | 761 | 72 |
| 127 | 988 | 72 |
| 128 | 994 | 72 |
| 129 | 1000 | 72 |
| 130 | 1007 | 72 |
| 131 | 1008 | 72 |
| 132 | 1057 | 72 |
| 133 | 1058 | 72 |
| 134 | 996 | 71 |

| LP | Nr | ILOŚĆ PUNKTÓW |
|-----|------|---------------|
| 135 | 998 | 71 |
| 136 | 1012 | 71 |
| 137 | 1013 | 71 |
| 138 | 1014 | 71 |
| 139 | 1016 | 71 |
| 140 | 1018 | 71 |
| 141 | 1020 | 71 |
| 142 | 1027 | 71 |
| 143 | 1028 | 71 |
| 144 | 1031 | 71 |
| 145 | 1033 | 71 |
| 146 | 1036 | 70 |
| 147 | 1045 | 70 |
| 148 | 577 | 69 |
| 149 | 675 | 69 |
| 150 | 734 | 69 |
| 151 | 991 | 69 |
| 152 | 1049 | 69 |
| 153 | 1052 | 69 |
| 154 | 1060 | 69 |
| 155 | 1061 | 69 |
| 156 | 891 | 68 |
| 157 | 985 | 68 |
| 158 | 974 | 64 |
| 159 | 980 | 63 |
| 160 | 995 | 63 |
| 161 | 1005 | 63 |
| 162 | 1040 | 63 |
| 163 | 1009 | 62 |
| 164 | 688 | 61 |
| 165 | 954 | 61 |
| 166 | 1063 | 60 |
| 167 | 1067 | 60 |
| 168 | 1024 | 54 |
| 169 | 1065 | 52 |
| 170 | 923 | 28 |
| 171 | 924 | 28 |
| 172 | 981 | 28 |

Mysłowice, dnia 19.06.2019 r.

Podpisy komisji rekrutacyjnej:


1. 
2. 
3. 
4. 

Odwołanie od decyzji Komisji Rekrutacyjnej można składać na piśmie od 21.06.2019 r. do 27.06.2019 r.

do Dyrektora Żłobka Miejskiego w Mysłowicach.

2.

RADCA PRAWNY


mgr Barbara Titz
(Kt-1930)